

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3494(A43337)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3494 APPLICATION/CLAIM NO.: A43337 CERT. NO.:

OWNERSHIP*****

NAME: Madge K. Fillingim
ADDR: 793 North 3500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/07/1974|PRIORITY: 03/07/1974|PUB BEGAN: 04/04/1974|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/04/1974|PROOF DUE: 06/30/1978
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/01/1978|CERT/WUC: 09/14/1979|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [114d]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.051 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1020 ft W 230 ft from E4 cor, Sec 18, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 74 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222399.
45-3494 (ADEC)
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 222400.
45-3494 (ADEC)
IRRIGATION: Beneficial Use Amt: 2.0 acres of the Group Total of 5.0 PERIOD OF USE: 04/01 TO 10/31

Table with 17 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 18 T 4S R 21E SLBM, 5.0000, 5.0000. Row 2: GROUP ACREAGE TOTAL: 5.0000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

*MAP NUMBER: 18, 4S, 21E, SL
*****END OF DATA*****